CALL TO CONVENTION
JUNE 28-30, 2019

*CONVENTION THEME – “The Lord is My Maker and My Guide”

*HOTEL INFORMATION – Marriott, Sugar Land, 16090 City Walk, Sugar Land, TX 77479. Call 1800-228-9290 or (281) 275-8400 to make reservations. The room rate is $124.00 per night with maximum room occupancy of 4 persons per room.

PROTECTING GOD’S CHILDREN RULES MUST BE OBSERVED AT ALL TIMES

Mention Group Event—“Book your group rate for JCDA CONVENTION” when making reservations for the special rate.

EXTENDED STAY: The hotel is offering the above rate of $124 for convention participants to include 1 day before and 1 day after the convention dates if anyone wants to come in early or stay over or both. MAKE RESERVATIONS EARLY! DEADLINE TO REGISTER FOR SPECIAL RATE – JUNE 13, 2019!

*CONVENTION REGISTRATION FORMS – Duplicate as needed. Each person attending the convention MUST complete a registration form (except guests attending the ball game &/or banquet only). Extra ball game tickets or banquet tickets for guests may be purchased by filling in the proper space on the registration form.

*REGISTRATION – Friday, June 28, 10:00 A. M.- 5:00 P.M.; Saturday, June 29, 7:30 – 10:00 A.M.

*DRESS AND CONDUCT CODES – There will be other youth groups at the hotel and therefore wristbands will be provided at registration and shall be worn at all times for identification. Codes and wristband requirement will be strictly enforced.

*DOOR PRIZES – Each court is asked to donate two door prizes. Contact Mary Stavino at msservices@Txun.net or (210)849-4556.

*RAFFLE – Donate an item(s) for the state raffle. Contact State Raffle Chairman Della Garza at Garzadela1965@yahoo.com or 832-724-2000 no later than April 10, 2019 for the prize to appear on the printed tickets. Additional prizes may be donated after this day, but they will not be listed on the tickets. Raffle tickets will be handed out to courts at the CDA convention in May or sent out to courts not attending. We encourage courts to support the raffle by selling tickets. All money collected from ticket sales should be turned in at the convention during registration or may be mailed to 8118 Debbie Gay, Houston, Tx. 77040 prior to June 10, 2019 if not attending the convention.

*TOTE BAGS – Donations are needed to fill the tote bags. Please contact Sharon Kristynik, 281-239-1896, sharonk0418@gmail.com to make arrangements to get the items to her. Please contact her by May 23, 2019.

*COURT REPORTS – Each court must submit a report of their activities over the past two years. See Court Reports page enclosed regarding the details of the reports and corresponding powerpoint presentation. Deadline for materials to chairman is May 23, 2019.

*DELEGATES – Each court may elect two delegates and two alternates to represent them at the JCDA State convention. Please mail two copies of the delegate form to the JCDA State Chairman and make two copies to bring with you to the convention.

*CANDIDATES FOR OFFICE – Each court having a member wanting to run for a state office must complete the Official Candidate Form enclosed. Campaigning will only be allowed during the Caucus of the convention. ALL CANDIDATES FOR OFFICE MUST CHECK IN WITH CREDENTIALS AT THE REGISTRATION DESK PRIOR TO THE START OF THE CONVENTION.

*RESOLUTIONS – Courts may submit possible resolutions and/or suggested changes to the bylaws by sending the text of such resolutions to the State Co-Chairmen. See Caucus and Resolutions page for additional information.

*COMMITTEE MEMBERS – JCDA Chairmen should submit the names of two or three juniors from your court attending the convention who would be willing to serve on a committee during the convention. Send names to the JCDA State Chairman prior to by May 30, 2019. Delegates may not serve on committees.
FRIDAY FUN NIGHT – Come join the State officers and Co-Chairmen for baseball, hot dogs, fun and JCDA. A night full of fun and baseball at Constellation Field, Sugar Land. See the Friday Night Fun Night flyer provided for more details.

BANNER PRESENTATION - Courts are asked to bring their court banner and a stand to be displayed throughout the convention.

SUITCASES FOR KIDS PROJECT – Our project to make a difference for children removed from their homes by Child Protective Services will continue up until the time of convention. Donations will be recognized at the convention. We hope to provide as many suitcases/duffels as possible for these children. A flyer for the project and information for what is needed is enclosed herein.

JETTE ACTIVITIES – There will be separate activities available for Juniorettes (members ages 6-10) during the morning business sessions.

SATURDAY NIGHT ADULT WORKSHOP – Bring your questions and suggestions to a workshop to be presented by Co-Chairmen, Sheila Martinka and Peggy Supak on Saturday night while JCDA members attend the caucus.

THE SACRIFICE OF HOLY EUCHARIST – Mass will be celebrated on Sunday morning at 10:30 followed by the installation of the 2019-2021 officers. All are welcome to attend the Mass, even if not registered for the convention.

THE STATE JCDA PIN AWARD, OUTSTANDING JUNIOR OF THE YEAR AWARD, and ADULT RELIGIOUS RECOGNITION AWARD application forms are included in this packet.

SCRAPBOOK CONTEST – Guidelines for scrapbook contests are enclosed. Turn in scrapbooks at registration. Judging on Saturday.

STATE SCRAPBOOK PAGE -- Each court, whether coming to convention or not, is asked to send in a page with courts members and activities over the past two years to be placed in this years state scrapbook. For information see “Courts Spotlight” page attached.

If you fail to receive any of the information, please contact Convention Chairman or State Youth/JCDA Co-Chairmen.

Convention Chairman:  Cathy Bittner, 713-419-7620, cbpe1026@sbcglobal.net
Registration Chairman: Nancy Zurek, 832-595-5595, Nanbzu48@gmail.com
State Co-Chairmen: Sheila Martinka: 307 Spur Drive, Victoria, Tx. 77904, 713-805-7094, smartinka@earthlink.net
Peggy Supak, P. O. Box 518, La Grange, Tx. 78945, 979-966-2286, fayetteatty@hotmail.com

We are all wonderfully made.

I am a Child of God... Lead me, Guide me, walk beside me.
DEADLINE FOR THESE FORMS: May 23, 2019

REGISTRATION PACKET (registration forms and payment)

COURT REGISTRATION MASTER LIST

DELEGATE/ALTERNATE FORM,

ADULT RECOGNITION FORM,

OUTSTANDING JUNIOR FORM, (with current photo of applicant)

STATE PIN AWARD FORM,

NAMES OF MEMBERS TO SERVE ON COMMITTEES,

RESOLUTIONS OR PROPOSED BYLAW AMENDMENTS,

OFFICIAL CANDIDATE FORM, and

PROGRAM ADS: (Payment and copy ready ad)

STATE SCRAPBOOK PAGE

SEND ABOVE PAPERWORK AND PAYMENT (made payable to State JCDA) TO: CO-CHAIR PEGGY SUPAK, at P. O. Box 518, La Grange, TX 78945.

DEADLINES AS INDICATED BELOW:


TOTE BAG DONATIONS: Donations due by May 23, 2019 to Sharon Kristynik. Contact her at 281-239-1896 or sharonk0418@gmail.com.

COURT REPORT AND PICTURES: Both due by May 23, 2019 to Court Reports PowerPoint Chairman Jill Sumpter, 832-818-3526, jcsumpter@gmail.com.
JCDA MEMBER REGISTRATION FORM

EACH PERSON ATTENDING MUST SUBMIT A REGISTRATION FORM. (Duplicated as needed.)

JCDA Member Name __________________________________________________________ Phone _______________
Home Address _______________________________________________________________ Cell ____________________
JCDA Court Name, Number & City ________________________________________________

Delegate _________ Alternate _________
Junior Member ________ Juniorette Member ______--age ________

State Officer JCDA (State Title) ________________________________________________
Local Court JCDA Officer (Title) ________________________________________________
JCDA Chairman and contact number _____________________________________________

T-shirt Size (circle one) YOUTH: SMALL MEDIUM LARGE X-LARGE
ADULT: SMALL MEDIUM LARGE X-LARGE 2XL 3XL

Registration $ 90.00 Late Registration $ 100.00 $_______
(Deadline May 23, 2019) (Deadline June 10, 2019)

(Registration cost for members includes materials, bag, t-shirt, towel, Friday Night Fun Night and Banquet)

Extra Friday Night Fun Night Tickets Number _______ @ $20 each $_______
Extra Saturday Banquet Tickets Number _______ @ $40 each $_______

TOTAL $_______

All fees paid for attending the convention are non-refundable.

Registration Forms should be mailed with checks made payable to State JCDA to the following address:
State JCDA Co-Chairman, Peggy Supak, P. O. Box 518, La Grange, Tx. 78945, 979-966-2286, fayetteatty@hotmail.com.

Any questions or concerns about the registration packet, contact: Peggy Supak above, Sheila Martinka at smartinka@earthlink.net, 713-805-7094 or Cathy Bittner at cbec1026@sbcglobal.net, 713-419-7620

Please keep a copy for your records.

Code of Conduct and Consent and Liability Forms are due at registration
28TH Biennial Texas State JCDA Convention 2019

NON JCDA MEMBER REGISTRATION FORM

EACH PERSON ATTENDING MUST SUBMIT A REGISTRATION FORM. (Duplicated as needed.)

Participant’s Name_________________________________________________ Phone____________________________

Home Address_________________________________________________________________________________ Cell______________________

Court Name, Number & City _______________________________________________________________________

National CDA Officer (Title)______________________________________________________________________

State CDA Officer (State Title)_______________________________

Past State CDA/JCDA Officer (Title and Year) _______________________________________________________

JCDA Chairman, (years) ______ JCDA Counselor _____ Chaplain ______ CDA Member _______ Guest_______

Registration $ 10.00 (Deadline May 23, 2019) Late Registration $ 25.00 (Deadline June 10, 2019) $_____

T-shirt Size (circle one) (optional) ($15) YOUTH: SMALL MEDIUM LARGE X-LARGE
ADULT: SMALL MEDIUM LARGE X-LARGE 2XL 3XL $_____

Convention Bag (optional) ($10) $_____

Friday Night Fun Night ($20) $_____

Extra Friday Night Fun Night tickets Number _______ @ 20 each $_____

Saturday Banquet ($40) $_____

Extra Saturday Banquet Tickets: Number _______ @ $40 each $_____

TOTAL $_____

All fees paid for attending the convention are non-refundable.

Registration Forms should be mailed with checks made payable to State JCDA to the following address:
State JCDA Co-Chairman, Peggy Supak, P. O. Box 518, La Grange, Tx. 78945, 979-966-2286, fayetteatty@hotmail.com

Any questions or concerns about the registration packet, contact: Peggy Supak above, Sheila Martinka at smartinka@earthlink.net, 713-805-7094 or Cathy Bittner at cbec1026@sbcglobal.net, 713-419-7620

Please keep a copy for your records.
Our state convention project this year is to gather suitcases/duffle bags for those children that are taken into foster care. It has been explained that often when children are removed from their homes due to abuse or neglect that the children are given a short time, if any, for safety reasons to gather a few of their belongings. Many times these items have to be placed into plastic sacks or trash bags. We would like to change that all over the state by partnering with Child Protective Services to provide suitcases/duffle bags to be utilized in these situations. We are seeking donations of medium sized suitcases and/or duffle type bags. We hope to add to each suitcase/duffle items such as toothbrushes, combs, brushes, socks, journals, small blankets, small pillows and a few snacks. Now is the time to purchase such suitcases/duffels during after Christmas sales rather than waiting until the convention rolls around. Also if you know of a company or business that might want to donate items or money to this most worthy project please contact us. We hope to obtain as many suitcases/duffels as possible so NO child has to suffer further indignities when being removed to his/her home by placing their belongings in a plastic bag or trash bag.

All monetary donations shall be made payable to: State JCDA CONVENTION PROJECT and mailed to Sheila Martinka, 307 Spur Drive, Victoria, Texas 77094.

For any questions contact Sheila Martinka at smartinka@earthlink.net or Peggy Supak at fayetteatty@hotmail.com.

ITEMS NEEDED TO PLACE IN BAGS

- toothbrush/toothpaste
- toiletries
- pen/pencils
- small blanket
- snack items
- inspirational notes
- comb/brush
- journal to write in
- small pillow
- socks
- small books
Court Spotlights

Shine a light on what your court has done in the last 2 years. This is an opportunity to show off your local court to the other courts in the state of Texas and be placed in the state scrapbook.

Requirements:

- Your paper must be 12” X 12” (1 page only!)
  Scrapbook paper size
- Court name, number and City listed on it

Your page can include:

- Photos of your court at meetings
- Photos of the members in action (helping in and around your community)
- Activities done or events held
- Photos of your members

Be sure to add descriptions to the pictures and decorate it however you want! Please refrain from putting thick stickers or other things that might stick out/ off of the page because these pages are meant to be placed in the state scrapbook.

Bring your page to the registration table when your court checks in, on Friday of the convention, to be placed in the scrapbook.

We would like every JCDA court in the State to have a page in the State Scrapbook so even if you are not attending the convention have your court create a page and send to:

Co-Chair Peggy Supak, at P. O. Box 518, La Grange, TX 78945
Deadline June 5, 2019.
Court Banner Presentation

Each court is asked to bring their Court Banner along with a stand to display it. The banner stand shall be placed by court members in the spot designated on the convention floor prior to the seating of delegates on Saturday morning. The banners will be presented during the seating of the delegates on Saturday morning. If there is a need for help to hang the banner another member of the court can be waiting at the banner stand to help.

Banners will remain displayed throughout the convention and will be processed out at the end of the convention in the same order as they were processed in.

Practice will be Friday night by all who will be carrying the banners. Banner presentation chairman is Annette Sprawls, Court Our Lady of the Hills # 2415, Round Rock. Contact information is Annette Sprawls, aspraulscda@yahoo.com.

CALLING ALL JUNIORETTES AGE 6 TO 10

Special Juniorette Activities will be held for Juniorettes Ages 6 to 10

Saturday, June 29, 2019

Times to be announced

State JCDA Convention
Marriott Hotel, Sugar Land, Texas

Juniorette Activity
Former State JCDA Officers
Chairman Linsay Tomlinson

DRESS CODE
Registration

Members may wear the clothing in which they traveled, but please be modest in your choice of clothing for traveling.

**EACH MEMBER WILL RECEIVE A WRISTBAND AT REGISTRATION WHICH MUST BE WORN FOR FRIDAY FUN NIGHT AND AT ALL TIMES DURING THE CONVENTION OTHER THAN THE BANQUET.**

Friday Fun Night

Members should wear their convention T-shirts with blue jeans, khakis, Capris or long shorts (touching the knee). Bathing suits may be worn underneath clothes or brought with you to ballpark. Shower or beach flip flops are not allowed.

Saturday and Sunday during the Convention

Members are to wear their sashes at all times. Sunday dress such as dresses, skirts, and dress pants is required. Blouses and dresses must not be cut low in the front or back, and the shoulders must be covered. Shower or beach flip flops are not allowed other than when participating in activities on the beach.

Banquet

Nice dress is required, nicer than those worn during the convention meetings. Members may wear formal attire that is in good taste. Sashes, name badges and wristbands are not required.

Caucus

Members are to wear their convention T-shirts with blue jeans, khakis, Capris or long shorts. Shower or beach flip flops are not allowed.

Remember to be modest.
We are all respectable young ladies.

**CODE OF CONDUCT**
We hope that all participants will display the mature and responsible characteristics that are trademarks of leadership and Catholic youth programs.

1. Fighting, use of profane language or sexual innuendo, disrespect of, disobedience towards or lying to adult leaders, or disrespect of other youth will not be tolerated.
2. Participants MUST ATTEND ALL scheduled activities; skipping activities will not be tolerated.
3. The possession or consumption of tobacco, alcoholic beverages, or illegal drugs will not be tolerated.
4. All participants will be expected to help with tasks such as cleaning.
5. Sleeping arrangements assigned are not to be changed. Participants are expected to be in designated sleeping areas and quiet by the assigned curfew time. EIM rules must be adhered to.
6. Sexual activity will not be tolerated.
7. Dress must be modest and adhere to the dress code.
8. There will be no littering and campaigning shall be limited to the caucus.
9. The ratio of adults to children per room must follow the hotel guidelines and be in accordance with Diocesan safe environment guidelines.
10. PARTICIPANTS MUST WEAR THE PROVIDED WRISTBAND AT ALL TIMES OF THE CONVENTION.
11. **Children will not be allowed at the pool without an adult leader from their court.**
12. All participants must have cell phones turned off during all convention activities. No texting will be allowed during convention events. Any violation may result in phone being confiscated for the remainder of the convention.
13. A $5.00 cell phone recovery fee will be charged on all confiscated cell phones.
14. **Any adult who may have any supervisory role of children during transport to or from or at any time during the convention must provide proof to the court’s local chairman that she is EIM approved and has taken an appropriate class before being allowed to supervise any child.**

Parent/Guardian: I agree that my child shall abide by all rules listed in the dress code and conduct code. I agree that if my child fails to abide by these codes or engages in any infraction of these codes whatsoever, my child can be dismissed from the activity and sent home immediately at my expense with no right of reimbursement for any amount in connection therewith. I fully understand the consequences of the foregoing statements and sign this FORM knowingly, freely, and willingly.

Signature: ___________________________________________ Date: ________________

Youth: I understand and agree to the dress code and above code of behavior. I also understand and agree that my parent(s)/guardian will be notified at the time of any infractions requiring my dismissal from this activity and that I will be sent home at my own or my parent(s)/guardian's expense. Being found with any tobacco, alcoholic beverage, or drugs, engaging in any sexual activity and/or disrespect of an adult leader or any member in any way is cause for automatic dismissal from the activity.

Signature: ___________________________________________ Date: ________________
This year we will be selling spaces for advertisements in the program for the State JCDA Convention. Each court is asked to consider placing an ad and encouraging their CDA court to place an ad as well. Invite the businesses in your areas to support JCDA with their advertisements, too!! The programs will be printed on 8 ½” by 11” paper. Payment and a copy of the prepared ad(s) are due no later than May 23, 2019. All ad payments must be mailed to Co-Chairman Peggy Supak, P. O. Box 518, La Grange, Texas 78945. For questions call 979-966-2286.

Ad Sizes: (Check one size)

___ 1/8 page – $ 50
___ 1/4 page – $100
___ 1/2 page – $150
___ 1 page – $200

Court Name: __________________________________________________________

Contact Person: ________________________________________________________

Phone: ________________________________________________________________

E-Mail: _________________________________________________________________

SAMPLE AD (1/4 page)

COURT ANNUNCIATION
#1962
LA GRANGE
WE LOVE JCDA!

DEADLINE FOR ADS IS MAY 23, 2019
COURT REPORTS

Each court is required to submit a report of its activities during the past two years. The court reports will be given on Saturday morning and afternoon as time allows. Each court will have a maximum of THREE minutes for their delegate to give their court’s report. We will again have a PowerPoint presentation as the reports are being given so that members will be able to see themselves and their sister JCDA members in action. To be able to have the PowerPoint ready for presenting during the convention, **each court’s report and corresponding pictures** will need to be forwarded to Jill Sumpter, 832-828-3526, jcsupter@gmail.com no later than May 23, 2019.

You may mail the pictures on a CD or a flash drive; you may mail the actual pictures, which will be scanned and returned to your court; or you may e-mail the pictures. Contact Jill within a week after sending your report to verify she has received your presentation and if she has any questions. All pictures must be clearly identified as to the event and should be saved in the order of your report. If sending pictures, please number them on the back in the order of the presentation. Please include the name and e-mail address or phone number of a contact person for questions about your report or pictures. In addition to the report that you mail to Jill with your pictures, you will need 3 copies of your written report to bring with you to the convention – one for the State JCDA Secretary, one for the State JCDA Co-Chairman, and one for your delegate to use during the presentation.

**ALL ORAL PRESENTATIONS WILL BE LIMITED TO NO MORE THAN THREE (3) MINUTES.**

The format of the PowerPoint presentation will be as follows:

- **Slide 1:** Court name
  - (Example – *Court Annunciation # 1962*)
  - City
    - (Example – *La Grange*)
  - Number of members
    - (Example – 68)

- **Slide 2:** Group picture of your court members

- **Slide 3:** Group picture of your court’s 2018-2019 officers

- **Slides 4:** Pictures of your court’s activities in order of presentation

Courts that do not meet the deadline risk having no pictures shown during their presentations.

**COURT REPORTS WILL BE GIVEN DURING THE MORNING AND AFTERNOON BUSINESS SESSIONS OF THE CONVENTION ON SATURDAY.**

When giving your court’s oral presentation, your court’s spokesperson should ask members present at the convention to stand while the first slide introducing your court is shown. Your spokesperson should conclude your court’s report with the following statement:

“Worthy President, this concludes the report of Court ________________.”

**Practice your report with your delegate prior to convention to keep within time limitation**
DELEGATES’ CREDENTIALS
28th TEXAS STATE BIENNIAL CONVENTION

This is to certify the persons named in this certificate were duly elected as delegate and alternate respectively to the state convention.

Court_________________________________________________________ No. ________

The following delegates and alternates have been elected to represent the court at the 28th State Biennial Convention of the Junior Catholic Daughters of the Americas to be held June 28-June 30, 2019, in Sugar Land, Texas.

DELEGATE_____________________________________________________

ADDRESS_____________________________________________________

DELEGATE_____________________________________________________

ADDRESS_____________________________________________________

ALTERNATE___________________________________________________

ADDRESS_____________________________________________________

ALTERNATE___________________________________________________

ADDRESS_____________________________________________________

Those listed above are members in good standing and are qualified under the laws of the order to represent their court at the State Biennial Convention.

CERTIFICATION OF ABOVE DELEGATES:

Court President_________________________________________________

Court JCDA Chairman___________________________________________

CERTIFICATION OF ABOVE ALTERNATES (To serve only if delegate(s) cannot attend)

Court President_________________________________________________

Court JCDA Chairman___________________________________________

Please send two copies postmarked by May 23, 2019, to Peggy Supak, State Youth/JCDA Co-Chairman P.O. Box 518  La Grange, TX 78945

PLEASE BRING TWO COPIES WITH YOU TO THE STATE CONVENTION!
OFFICIAL CANDIDATE FORM

All state officer nominations must be voted on by the JCDA local courts.

Office Sought________________________________________________________ Age___________

Name_______________________________________________________________ Cell Phone____________________

Address_________________________________________________________________________________________

JCDA Court___________________________________________ No._______ City _____________________

Qualifications: You must be at least 14 years of age at the time of the convention and submit a paragraph describing your qualifications. Be as brief as possible in describing each qualification in order of its importance to you. Along with your qualifications, describe what you have to offer JCDA and why you think you should be a state officer. ALL OFFICER CANDIDATES MUST CHECK IN WITH CREDENTIALS DURING REGISTRATION TO ENSURE THAT HER PAPERWORK IS ON FILE OR SHE WILL NOT BE ABLE TO BE NOMINATED.

The following information should be read by the candidate and parent/guardian and signed where indicated.

If elected to the office I seek, I promise to fulfill the duties of that office. I realize that this is a 2 year term and that there will be times I may have to give up other activities in order to fulfill the duties of my office on the state level of the JCDA. I will support all the activities and projects. I understand that if I miss two meetings, I will be removed from office.

__________________________________________________________
Candidate’s Signature

I have discussed the duties and responsibilities of the office the JCDA member named above is seeking on the state level. Our candidate understands and realizes the duties of the office sought.

_______________________________________________________________
JCDA Chairman’s Signature

I am aware of the responsibilities my daughter assumes in seeking a state office. I understand it will be our obligation as her parents to get her to or arrange travel when necessary for her to attend meetings and other functions. I understand this is a two year commitment and that there are at least 4 commission meetings a year. I understand that if my child misses two (2) meetings, she will be removed from office.

_______________________________________________________________
Parent/Guardian’s Signature

All candidates for state office must be prepared to wear a white dress and white shoes for Sunday’s installation of officers in the event they are elected. Officers must be prepared to stay for a meeting with the State Chairman after the close of the Mass.

Please return this form postmarked no later than May 23, 2019 to State Co-Chairman, Peggy Supak, P. O. Box 518, La Grange, Tx. 78945.
TEXAS JCDA OUTSTANDING JUNIOR OF THE YEAR
2018-2019

JCDA local chairmen should distribute to junior members between the ages of 14 and 18 the application to apply for the Outstanding Junior of the Year Award. A deadline is set by the local chairman for the return of the applications to allow enough time for judging and determining a winner to forward to state. Emphasis should be placed on the member’s participation in the JCDA program of developing herself as a Christian, learning to work for the good of others, growing spiritually and being creative and flexible. The judges will determine the winner of the award from these applications.

Each local winner’s application is submitted to the JCDA State Chairman by the local chairman. The application must be postmarked by the deadline provided each year. The winner will then be selected on the State level and announced at the State convention in odd number years and by mail in even numbered years.

Winning applications shall be forward ALONG WITH A RECENT PHOTO of the winner to:

State JCDA Youth/JCDA Co-Chairman Peggy Supak
P. O. Box 518
La Grange, Tx. 78945
(979) 968-6115 home/ (979) 966-2286 cell
fayetteatty@hotmail.com

DEADLINE: May 23, 2019
APPLICATION FOR
Outstanding Junior Member of the Year Award
2018-2019

NAME: ____________________________  Age: __________

ADDRESS: ____________________________  Grade: _______

__________________________________  Phone: _______

COURT NAME AND NUMBER: _________________________________

COURT LOCATION: _______________________________________

LOCAL CHAIRMAN NAME: _________________________________

CHAIRMAN CONTACT INFORMATION: _______________________

You will need to complete the required information on part two of the application on the next page on as many separate sheets of paper as needed not to exceed five (5) pages. Applicant SHALL NOT list her name or the name of her church, school or town she lives in when providing the answers to the items asked on the next page. The reason for this is so that everyone’s answers can be judged fairly and anonymously. The essay portion shall not exceed two pages. All applications shall be double spaced at least 12 point font for easy reading.

Your completed application AND A CURRENT PHOTO must be returned to your local chairman by the deadline provided by her.
PART TWO

Please list your contributions and involvement in the following areas:

1. Service to church
2. Service to community
3. Service to school
4. Honors received
5. Organizations and offices held with number of years for each office

Please list what actions you have taken to accomplish each of the following 4 basic goals of the Junior Catholic Daughters:

6. Develop yourself as a Christian
7. Learn to work for the good of others
8. Grow spiritually
9. Be creative and flexible

Please write a short essay of your personal interests, your goals for the future and what being a JCDA member means to you.

REMEMBER DO NOT LIST YOUR NAME OR ANY IDENTIFYING INFORMATION WHEN PROVIDING ANSWERS TO THE ABOVE

Note: State JCDA Officers are not eligible for this award.

DEADLINE – May 23, 2019

Submit to Peggy Supak, State Youth/JCDA Co-Chairman
P.O. Box 518 La Grange, TX 78945
Cell Phone 979-966-2286 ~ Work Phone 979-968-8402 fayetteatty@hotmail.com
NAME: ___________________________________ Age: __________
ADDRESS: ________________________________ Grade: __________
__________________________ Phone: __________
NUMBER OF YEARS AS A JCDA MEMBER: _____
COURT NAME AND NUMBER: ________________________________
COURT LOCATION: _______________________________________
LOCAL CHAIRMAN NAME: ____________________________________
CHAIRMAN CONTACT INFORMATION: ___________________________

You will need to complete the required information on part 2 of this application. Unlike the Outstanding Junior Member of the Year Award, there is no requirement to omit your name, church, school, or town when providing the information on part 2. Because the Outstanding Junior Award application DOES require this information be omitted do not get the two confused. The reason for this is so the Outstanding Junior, in which there is only one winner, will be judged anonymously. For the State Pin Award we hope there will be numerous winners from many, if not all, the courts.

Also include a current photo of applicant with your application.

Your completed application must be submitted by the deadline provided to:

DEADLINE: May 23, 2019

State Youth/JCDA Co-Chairman Peggy Supak
P. O. Box 518, La Grange, Tx. 78945
(979) 968-6115 home/ (979) 966-2286 cell
fayetteatty@hotmail.com
JCDA STATE PIN AWARD

PART 2

The JCDA State Pin is a unique opportunity for girls around the state. This pin represents the pinnacle of the pin program, and is a way to show that you have really learned to exemplify what it means to be in the JCDA.

I. QUALIFICATION

To qualify to apply to receive the state pin, one must:

- Be 11 years old, or older (Outstanding Junior ages 14-18)
- Have been an active member of JCDA for at least 2 years
- Have held one or more leadership positions within the JCDA or any service-based organization
- Receive the signature and approval of your local JCDA chairman

If you meet the above requirements, and want to apply to be awarded the JCDA State pin, please fill out the application and submit it with the items required in part 2 for consideration by the JCDA State Officers. The pins will be awarded based upon activities from June 23, 2018 to May 30, 2019 and winners will be announced at the state convention in Sugar Land on June 30, 2019. Attach a current picture.

II: INVOLVEMENT

Service: Please attach a sheet listing the service hours you have done and when you have done them. You may emphasize or elaborate on those that you feel are of extra importance.

Community: List the activities/organizations you have been in or are currently involved in, as well as any and all leadership positions you have held.

Message: Talk about a time when you set a prime example of each aspect of the JCDA threefold program. It can be through an activity, project, or any other leadership opportunity you had with or without your court. Discuss how this project or activity satisfies the four basic goals of the JCDA—developing yourself as a Christian, learning to work for the good of others, growing spiritually and being creative and flexible. Use as much detail as necessary, but please submit no more than 2 pages, typed in a 12 point font and double spaced for this subsection.

NOTE: UNLIKE THE OUTSTANDING JUNIOR MEMBER AWARD APPLICATION, THERE IS NO REQUIREMENT OF ANONYMITY ON THE STATE PIN APPLICATION OR PAGE 2 REQUIREMENTS.
GUIDELINES FOR ADULT RELIGIOUS RECOGNITIONS

SELECTION PROCESS

Nominations and recommendations may be made by anyone, using the official nomination form obtained from the State JCDA Chairman. Persons who were nominated in a previous year but were not selected may be renominated if still eligible.

Each State JCDA Commission should set the number of awards to be given in each year, placing emphasis on selectivity and genuine achievement. The optimum number of awards might be based on a number proportionate to state size, but this does not mean that the entire quota must be awarded each year. No honorary awards should be made.

The State JCDA Commission should determine recipients of the awards. Selections made by the Commission will be final.

ST. ELIZABETH ANN SETON AWARD

The St. Elizabeth Ann Seton Award was created to recognize the significant contributions of persons serving the spiritual needs of Catholic members in organizations serving girls. It is intended to recognize notable contributions to this field of youth ministry.

Candidate Qualifications:

1. Has given a minimum of three years active service to the JCDA
2. Participates in activities which contribute to the spiritual development of the members of the JCDA. (i.e. retreat weekends, days of recollection, state conventions, National JCDA Day, rallies)
3. Promotes the religious recognition programs available to the JCDA members and/or serves as a counselor, chairman, chaplain, etc.
4. Encourages the true spirit of ecumenism as well as parochial responsibility and Catholic leadership within the JCDA

ST. ANNE MEDAL

The St. Anne Medal is the highest national award for adults working with Catholic members in organizations serving girls. It is intended to honor the outstanding service of adults contributing to the spiritual development of Catholic members of girls’ organizations and to further Catholic adults’ leadership in youth ministry.

Candidate Qualifications:

1. Has given a minimum of seven years active service to the JCDA
2. Promotes the religious recognition programs available to the JCDA members and/or serves as a counselor, chairman, chaplain, etc.
3. Gives notable service in promoting activities and service projects for the church and shows willingness to serve on like committees
4. Assists the JCDA in recruiting adults for key leadership positions
5. Is instrumental in organizing and promoting the JCDA programs for all members and is outstanding for his/her sense of responsibility, humility, and good example
6. Encourages the true spirit of ecumenism as well as parochial responsibility and Catholic leadership within the JCDA
28TH Biennial Texas State JCDA Convention 2019

NOMINATION FORM for
ST. ELIZABETH ANN SETON MEDAL / ST. ANNE MEDAL
(separate awards, duplicate form)

==================================================================================================================

Recommendation for the (please check one) ___ St. Elizabeth Ann Seton Medal or _____St. Anne Medal

NAME OF JCDA COURT _____________________________________________ NO. __________

NOMINEE’S NAME _________________________________________________

ADDRESS ________________________________________________________

CITY ___________________________ TEXAS ZIP __________

1. Total number of years serving JCDA ___________

2. Position now held in JCDA: Chairman _____ Counselor _____ Other _______________________________

3. List all positions held in the JCDA:

4. State specifically what contributions the candidate has made in the spiritual development of Catholic members in the JCDA Court that would merit this award: (You may attach a separate page if necessary)

NOMINATION SUBMITTED BY ___________________________ DATE __________

ADDRESS __________________________________________ PHONE __________________

CITY _______________________ TEXAS ZIP __________

NAME OF JCDA COURT _____________________________________________ NO. ________

NOTE: The nomination is to be kept confidential. The person making the nomination will be notified of the results.

PLEASE SUBMIT A CURRENT PHOTO OF THE CANDIDATE FOR THE AWARD WITH THIS APPLICATION

DEADLINE – May 23, 2019

Submit to Peggy Supak, State Co-Chairman
P.O. Box 518, La Grange, TX 78945
979-966-2286/ Work Phone 979-968-8402
fayetteatty@hotmail.com
SCRAPBOOK GUIDELINES

Scrapbooks are to be turned in at registration. Only those scrapbooks turned in by 9:00 A.M. on Saturday, June 24, will be judged.

1. The items in the scrapbook are to begin with the opening date of the last JCDA State Biennial Convention and end on the date before the opening of this year’s JCDA State Biennial Convention.

2. The scrapbook shall contain the following:
   - The court’s press clippings with datelines
     (Name of publication and date on each one)
   - Copies of news releases issued by the court
   - Photographs
   - Newsletters
   - Programs
   - Invitations
   - Special letters or certificates or award certificates

3. All items entered in the scrapbook must be in chronological order. Do not divide the scrapbook into sections for various court functions or activities. Start with the opening date of the last JCDA State Convention and follow month by month and end with the date before the opening of this year’s JCDA State Convention.

4. Photographs should have either a heading at the top of the page describing the activity or a cut line below the picture identifying it.

5. No art work, pictures, etc. are to be affixed to the outside of the front or back of the scrapbook covers.

6. Items can be glued or mounted on both sides of the scrapbook pages. **THE ONLY EXCEPTION TO THIS RULE IS THE TITLE PAGE.** The first page is the title page and must contain only the following information:
   - Name and Number of Court
   - City and State of Court Location
   - Number of members as of April 1 prior to the State Biennial Convention

7. Recommended supplies to use include the following:
   - Rubber cement is easy to work with and can be removed from the edges of articles and the page if seepage occurs.
   - Use either photo corner mounts or double-stick tape for photographs. Glue will cause the photos to buckle.
   - Try framing a document or special letter with the type of paper braid used for art and crafts.
   - Another idea is to mount a letter on a large sheet of construction paper before putting it in the scrapbook.
   - Experiment with ideas, use your imagination, but keep the scrapbook from getting a cluttered look.
CAUCUS

1. All campaign material is to be retained until the caucus hour, which will be approximately 45 minutes after the banquet ends on Saturday night. NO CAMPAIGNING IS ALLOWED UNTIL THE CAUCUS.

2. No posters or campaign material may be taped anywhere in the hotel.

3. During the caucus, each court is allowed three minutes of campaigning for its candidate. This campaign period will be conducted by the state JCDA officers, and the time limit will be strictly enforced. Candidates may present a skit not to exceed three minutes.

4. No state JCDA officer may participate in campaigning for any candidate.

5. All items candidates hand out must be distributed according to their assigned times immediately before or after the caucus. Each candidate will be informed of her allotted time. DISTRIBUTING MATERIALS AT ANY TIME OTHER THAN THAT ASSIGNED WILL NOT BE PERMITTED.

Due to the limited time and space for the caucus, all rules shall be strictly upheld.

Please remember we are ALL sisters in Christ and these rules are in the best interest of the whole.

NOTE: All candidates for state office must be prepared to wear white dresses and white shoes for Sunday’s installation of officers in the event they are elected. All candidates must also be prepared to stay for a meeting with the State JCDA Chairmen after the close of the Mass.

RESOLUTIONS

All proposed resolutions or bylaw amendments to be considered MUST be submitted to the State JCDA Chairman. You may contact the State Chairman by mail or e-mail. Proposed resolutions must be postmarked no later than May 1, 2019. Send proposed resolutions to State Co-Chairman, Peggy Supak, P. O. Box 518, La Grange, Texas 78945, 979-966-2286, fayetteatty@hotmail.com.
PROPOSED AGENDA FOR JCDA STATE CONVENTION

Friday

10:00 A.M. – 5:00 P.M.  Registration (Hotel Foyer)

4:00 P.M.  Brief Committee Meetings (location to be announced)

5:45-6:30 P. M.  Transportation to Constellation Park

7:00 - 9:00 P.M.  Fun Night activities (Ball Park)

9:00- 9:30 P.M.  Nightly praise (Ball park)

9:30 – 10:30 P.M.  Transportation back to hotel

10:30 P.M.  Lights Out

Saturday

.  Breakfast on your own

7:30 A.M.  Registration Continues

8:30 A.M.  Morning Praise
Seating of Delegates, Presentation of Banners
Blessing of Shrine
Roll Call of Delegates
Delegates Briefing

Call to Order
Presentation of Colors
Pledge of Allegiance to the United States and Texas Flags
JCDA Song and Pledge
Welcome to the City of Sugar Land
Welcome to the Diocese
Welcome to the Convention
Introductions
Communications
Dismiss Juniorettes for activity
Report of the Minutes’ Approving Committee
Adoption of Minutes from Previous Convention
Adoption of Printed Program
Report of Rules Committee
Report of Resolutions Committee
National Representative

10:30 A.M.  BREAK

10:45 A.M.  Reports of two year activities from Local Courts

11:45 A.M.  Lunch on your own

1:00 P.M.  Convention Reconvenes
Immediate Past State Regent Rosie Stockwell
Reports from Local Courts (continued from morning)
28th Biennial Texas State JCDA Convention 2019

2:15 P.M.  BREAK
2:30 P.M.  Report of Credentials Committee  
           Nominations for State Offices  
           Bid for Next Convention  
           State Officer Report  
           State Pin Awards

6:00 P.M.  Banquet  
           Scrapbook Award  
           Outstanding Junior Awards, 2018 and 2019  
           Adult Recognition Awards  
           State Officers’ Farewells

8:30 -10:00 P. M.  Caucus/Adult Workshop

10:00 P. M.  Nightly praise

10:30 P.M.  Lights Out

Sunday

Breakfast on your own

8:00 – 8:30 A.M.  Election of State Officers for 2019-2021

8:30 A.M.  Convention Reconvenes

9:00 A.M.  Roll Call of Delegates  
           Newly elected State Regent  
           Report of Committees:  Registration, Courtesy, Elections  
           Retire Colors  
           Adjournment

10:00 A.M.  Sacrifice of the Holy Eucharist – Mass  
           Installation of Newly Elected State Officers  
           Closing Prayer
28TH Biennial Texas State JCDA Convention 2019

TEXAS
JUNIOR CATHOLIC DAUGHTERS
OF THE AMERICAS

STATE COURT CONSENT FORM AND LIABILITY WAIVER

Member Name: __________________________________________________________ Date of Birth: ____________________

Parent(s)/Guardian Name: ________________________________________________ Relationship: ____________________

Home Address: __________________________________ City & Zip Code: ________________________________

Home Phone: _______________________________ Cell Phone: ________________________________

E-mail Address: ____________________________________________________________________________

LIABILITY RELEASE AND WAIVER (Please print.)

I, __________________________________ represent that I am the parent or legal guardian of the
above named JCDA member and I acknowledge by my signature on this State Court Consent and Liability Waiver
that I hereby CONSENT to my child participating in the 28th Biennial State JCDA Convention, Sugar Land, Texas
and all the activities to be held at or as part of such convention. As a result of my child participating in the
convention and any activities of the convention I hereby RELEASE the below mentioned individuals and entities
from any and all liability, claims or damages of any nature that I might have which could arise because of and/or
while my child is in attendance at or while being transported to or from the 28th Biennial State JCDA Convention,
Sugar Land, Texas including any and all JCDA functions and activities that are apart of such convention: Texas
CDA, Texas CDA State Officers and Clergy, Texas JCDA, Texas JCDA State Officers, Texas State JCDA Co-
Chairmen, namely Sheila Martinka and Peggy Supak and clergy, namely, Rev. John Peters/State JCDA Chaplain,
and the local Catholic Diocese, hosting JCDA courts, parishes, groups, and/or facilities.

I FULLY UNDERSTAND THE FORGOING STATEMENT AND SIGN THIS PARENT/GUARDIAN STATE
COURT CONSENT AND LIABILITY WAIVER FORM KNOWINGLY, FREELY, AND WILLINGLY.

Signature: ________________________________ Date ____________

______________________________


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MEDICAL INFORMATION and RELEASE

In the event of an emergency, I hereby give permission for transportation of my child to a hospital for emergency medical treatment. I wish to be advised prior to any treatment by the hospital or doctor. In the event you are unable to reach me in an emergency, contact one of the following:

Emergency Contacts:
Name: ___________________________ Name: ___________________________
Relationship: ___________ Phone: ___________ Relationship: ___________ Phone: ___________

Family Doctor: ___________________________ Phone: ___________________________

Does your daughter have any medical problems we should be aware of?  Yes □ No □
If yes, please list them. __________________________________________________________________

List any prescription medications that your child is taking or may need during the course of the activity. Please be sure the name of the medication, the dosage, and frequency are listed on the medication’s container.

____________________________________________________________________________________

Date of last tetanus/diphtheria immunization: ______________________________________________

My daughter is allergic to the following medications. ________________________________________

I grant permission for the chairman or adult counselor of my child’s court to give non-prescription medications (such as Tylenol, throat lozenges, cough syrup) to my daughter if determined necessary.

Please attach a copy of insurance card to this form.

INSURANCE INFORMATION
Insurance Carrier: ___________________________ Name of Insured: ___________________________
Insurance Policy Number: ___________________________ Day Phone: ___________________________
Father’s Name ___________________________ Day Phone: ___________________________
Mother’s Name ___________________________ Day Phone: ___________________________

_____ I do not carry medical insurance at this time.

In the event it comes to the attention of the chaperone(s) associated with the activity that my child becomes ill with repeated symptoms such as headache, vomiting, sore throat, fever, diarrhea, I want to be called immediately. If this will be a long distance call, I want to be called collect (with phone charges reversed to myself). I fully understand the foregoing statements and sign this Parental/Guardian Medical Consent Waiver knowingly, freely, and willingly.

__________________________________________________________________________
Signature (Parent/Guardian) Date

PHOTO RELEASE

I give my permission for my daughter to be photographed or videotaped during JCDA functions and for publication of such photos for JCDA publications, announcements and literature.

__________________________________________________________________________
Signature (Parent/Guardian) Date